The Need for more than Justice - Annette Baier

**Review Questions:**

1. Distinguish between the justice and care perspective. According to Gilligan, how do these perspectives develop?

According to Gilligan, women mostly centers their perspective with care because of their own natural role in the society which is to stay at home to watch and care for the kids.

1. Explain Kohlberg’s theory of moral development. What criticisms do Gilligan and Baier make of this theory?

Kohlberg’s theory of moral development have three levels. These levels are pre-conventional, conventional and post-conventional. Pre-conventional is where what is seen to matter is pleasing or not. On the other hand, conventional is where a child tries to fit in the group. They said that Kohlberg’s version of moral maturity is not share by young men.

1. Baier says there are three important differences between Kantian liberals and their critics. What are these differences?

These differences are relative weight put on relationships between equal, putting on freedom of choice and authority of intellect over emotions.

1. Why does Baier attack the Kantian view that the reason should control unruly passions?

Baier attack the Kantian view that the reason should control unruly passions because she said that people should not forget about the facts of history.

Discussion Questions:

1. What does Baier mean when she speaks of the need “to transvalue the values of our patriarchal past”? Do new values replace the old ones? If so, then do we abandon the old values of justice, freedom, and right?

Baier means that to improve our values. I don’t think new values replace the old ones because it just keeps on improving.

1. What is wrong with the Kantian view that extends equal rights to all rational beings, including women and minorities? What would Baier say? What do you think?

I don’t think there is something wrong with Kantian view.

1. Baier seems to reject the Kantian emphasis on freedom of choice. Granted, we do not choose our parent, but still don’t we have freedom of choice about many things, and isn’t this very important?

We still have the freedom of choice and yes, it is very important.